

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
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STANTON BRADEN SIEMENS CORPORATION Serial No.:

09/756415

Applicant:

V.C.

JAIPRAKASH,

ET AL.

INTELLECTUAL PROPERTY DEPARTMENT 186 WOOD AVENUE SOUTH LSELIN NJ 08830 Filing Date:

01/08/00

Date Mailed: 05/09/2002

NOTICE TO FILE CORRECTED APPLICATION PAPERS

Notice of Allowance Mailed

This application has been accorded an Allowance Date and is being prepared for issuance. The application, however, is incomplete for the reasons below.

Applicant is given 30 days from the mail date of this Notice within which to correct the informalities indicated below. A failure to reply will result in the application being ABANDONED. This period for reply is NOT extendable under 37 CFR 1.136 (a) or (b).

• THE DECLARATION IDENTIFIES THE 1ST INVENTOR (V.C. JAIPRAKASH) BY FAMILY NAME. AT LEAST ONE FULL GIVEN NAME WITHOUT ABBREVIATION MUST BE PROVIDED.

A copy of this notice MUST be returned with the reply. Please address response to "Box Issue Fee".

<u>TERRY DYSON</u>

Name

Data Query

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306-3079